



*State of Louisiana*  
Candidate's Special Report



Spec 10/23  
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**FORM 103. CANDIDATE'S SPECIAL REPORT****Candidate: CLAUDE LEACH JR.****Date filed:****09/27/2003****Schedules**

- Contributions (Including In-Kind Contributions) [normal] [spreadsheet]
- Loans Received [normal] [spreadsheet]
- Expenditures to Those Who Make Endorsements [normal] [spreadsheet]

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CANDIDATE'S SPECIAL REPORT	
<b>1. Qualifying Name and Address of Candidate</b>  <b>CLAUDE LEACH JR.</b> LEACH FOR GOVERNOR P.O. BOX 2250 LAKE CHARLES, Louisiana 70602	<b>2. Office Sought (including title of office as well as parish, city, town and/or election district)</b>  GOVERNOR
<b>3. Name and Address of Principal Campaign Committee</b> (Applicable only if candidate has a principal campaign committee)	
<b>4. Date of Election</b> <u>10/04/2003</u> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> (Check one)	
<b>5. Name of Person Preparing Report:</b> LESTER LANGLEY JR. <b>Daytime Telephone:</b> 337-477-2827	
<b>6. I DO HEREBY CERTIFY</b> , that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.	
This <u>27th</u> day of <u>September</u> , <u>2003</u> .	
Signature of Candidate/Chairperson	Daytime Telephone Number  <u>337-477-2827</u>
Signature of Treasurer, if any	Daytime Telephone Number